Thou Art Divinity

Worshipful homage unto the one, non-dual, all-pervading and indwelling Reality that shines in the hearts of all as the witnessing Consciousness! May that all-blissful One manifest Itself in the hearts of all sincere seeking souls as blissful awareness! May the divine quality of that Supreme Reality manifest in your heart, mind and intellect, and may Its divinity be expressed by you in your thought, word and action! By thus manifesting the Reality that indwells your body temple, may your life become really and truly divine!

May you have this awareness and sankalpa and intention: “Divinity is my ultimate origin and source. Divinity is my present invisible support and substratum. Divinity is the ultimate goal. Divine am I; so divine shall my life be. Divinely shall I think and act. Thus my life will be a living proof of the existence of a supra-cosmic Divine Perfection. May I bear witness to this great truth: “Brahman Satyam - Brahman alone is real”, “Sarvam Vishnu Mayam Jagat - This entire world is pervaded by the Supreme Being”. Let this fact of ever-presence of the all-perfect Divine Reality be again and again proved by me in and through my daily life. Looking at my life, may all be convinced that there must be a great Divine Perfection.” Thus feeling and intending from within yourself, may you seek to fill your life with this Divine Quality!

Thus knowing that you have not come here for this petty, boring, repetitive ritual of a parody of worldly life. Know that you have come here to gloriously manifest your higher Reality. Thus being aware of a loftier, sublime purpose for your existence upon earth, may you bring this new awareness, this new intention!

Make your life a process of enriching and enhancing in every way with a glorious quality of Divinity. Let your life be a life of achievement, of progress in the upward ascent of your spirit towards the great culminating realisation of your ever-pure, ever-perfect, ever-awakened, ever-full, ever-liberated nature, an ascent of the spirit inwardly to that point when you know that you are “Nitya Shuddha, Nitya Buddha, Nitya Mukta, Nitya Paripurna Atma” Divinity is your real nature. Divinity is, therefore, your birthright. To make your life Divine would, therefore, be claiming your birthright and spontaneously being what you are. That thou art – Satyam, Shivam, Sundram (Truth, Auspiciousness, Beauty).

God Bless You All!

Swami Chidananda